



STATE OF WASHINGTON  
DEPARTMENT OF LICENSING  
**REAL ESTATE COMMISSION**  
**MEETING AGENDA**

**DATE:** February 16, 2023  
**TIME:** 10:00 AM  
**LOCATION:** Virtual via Teams

**LINK:** [Click here to join the meeting](#)  
**MEETING ID:** 213 279 160 314  
**PASSCODE:** fb5UN2

**CALL-IN VIA PHONE:** 564-999-2000  
**CONFERENCE ID:** 961 479 308 #

**1. Call to Order**

**2. Roll Call**

**3. Approval of Agenda**

**4. Approval of Minutes**

- 4.1. September 22, 2022
- 4.2. December 15, 2022

**5. Awards/Recognition**

- 5.1. Commissioner Chang  
*Commissioner Chang testified on behalf of the Commission to the legislature.*

**6. Old Business**

- 6.1. 2023 Calendar Approval via "TEAMS"  
*Staff will present the proposed 2023 calendar for Commission approval.*
- 6.2. Elect Vice Chair  
*The Commission will elect a Vice Chair.*
- 6.3. Appoint Members to Subcommittees  
*The Commission will nominate Commission Members to participate in Subcommittees.*

**7. New Business (NONE)**

**8. Reports**

- 8.1. PSI Report Out  
*Staff will provide information on customer service issues and PSI website updates.*

## 8.2. Licensee Counts

Staff will provide information on the current number of Licensees.

## 8.3. Review Master Action Item List

*Staff will review the Master Action Item List from the December 15, 2022, meeting.*

## 9. Public Comment

The public may address the Commission on matters within the Commission's jurisdiction, either verbally during the meeting or by submitting written comments. The Commission is limited to directing staff to study the matter further or requesting that the matter be rescheduled for discussion and consideration at a later time.

Members of the public who address the Commission verbally are limited to one three-minute comment. In lieu of a verbal comment, individuals may submit their comment in writing at least two days prior to the meeting by emailing [RBSAdminSupport@dol.wa.gov](mailto:RBSAdminSupport@dol.wa.gov). Written comments are limited to no more than 500 words and will be read by staff during this portion of the meeting.

## 10. Conclusion

10.1. Announcements

10.2. Requests for future agenda items

10.3. Review of action items and items for next meeting

*Staff will review the Action Items and Agenda Items captured from this meeting.*

## 11. Adjournment

### Next Board Meeting:

May 18, 2023, at 10:00 AM

Virtual via Teams